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Bib Data Sheet

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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *None RA 8/29/05*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None RA 8/29/05*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/29/2004

|   |   |                           |                        |                       |                            |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>IA | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>3 |
| Verified and Acknowledged<br><br>Examiner's Signature           | Initials  |                           |                        |                       |                            |

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## TITLE

Quick attachment system

|                               |   |  |
|-------------------------------|---|--|
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